

OF UNWANTED

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ABSTRACT

A bachelor man considers all bachelor women as wife. The romantic heart marries all women virtually. Virtual world and actual world are diagonally opposite to each other. As such when he decides to marry then he must have to opt for a single face actually. A judicious fellow farewells other beauties for his own welfare. The call of duty towards his wife is greater than the call of other beauties. Then other beauties are unwanted. Extra-marital affairs are unwanted in civic society.

KEYWORDS: Unwanted, undesired, unwelcome

INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

ARTICLE

Unwanted means not or no longer desired. It is a burden. It causes annoyance. It causes anger. It causes tension also e.g., unwanted gathering, unwanted situation, unwanted person, unwanted pregnancies. A judicious person never directly says someone unwanted thinking future consequences. If he behaves rudely uttering the word unwanted then he cannot ask for help or favour later on. He keeps it in mind but seldom discloses his annoyance. In contrast a fool shouts and declares

someone unwanted. A fool is shameless. He again asks for help in distress. A fool forgets. A wise forgives. As such the wise helps even his enemy ignoring his past unwanted rudeness. Situation changes always round the clock. So what is unwanted now may be wanted after sometime. Similarly, what is wanted now may be unwanted in the very next moment. Since future is unknown and even unpredictable too, the use of anything cannot be ascertained in advance. So permanently wanted or permanently unwanted is a difficult task. Man is guided by emotion. As such, during rainy season, when it rains much he considers rain as unwanted. In summer the scorching sun is unwanted. In winter hail storm is unwanted. But rain, summer, and winter are natural seasons appear periodically. Their arrival and departure are quite obvious. They come silently and go silently with the assurance of reappearance. None can bind them. No force can restrict them. None can resist them as well. But man becomes restless for their immense appearance and declares as unwanted. Again, if it rains little or if the summer is less or if the winter is not so chilly man blames the nature for its whimsicality. In reality, exact does not happen always. Exchange capacity confirms demand thereby wanted. If someone or something has no exchange capacity then it becomes unwanted. Unwanted is not culture free. So a gesture which is unwanted in any culture is considered quite a normal matter. Two extroverts are wanted to each other. Similarly, two

introverts match well. It seems an introvert enjoys the company of an extrovert being opposite in nature. They say too much familiarity brings contempt. As such two intimate souls become unwanted to both. In fact too much of everything is always bad.

A promissory note is wanted always for its good will of keeping its promise. It keeps promise to its bearer. As such an intelligent person is always cautious lest it is lost due to carelessness or callousness or both simultaneously. All is not intelligent. Man is not machine. As such even an intelligent person becomes absent-minded in nostalgic moment. So caution is observed as, "Beware of Pickpockets". Unwanted is alias and akin to insult. A wise person can perceive the situation well in advance. He does not want to be insulted. So he avoids the place or the person silently. In contrast a fool cannot read the pulse of the situation and be present in the place or gathering where he is unwanted. Then he is asked rudely to leave the place. It is a tool to avoid someone. But the method is crude in nature. A shrewd person handles this situation tactfully. A wise person asks intelligently the unwanted person to depart. Rather the wise creates such a situation that the unwanted person, if intelligent, leaves the spot voluntarily. In case of fool or shrewd muscle force has to apply. In fact a gentle man is cautious of status seldom a shameless person. Languages of both differ. Similarly its applications also differ accordingly. Evil thoughts are unwanted. They do much harm of the unguarded childhood. They divert the tender souls. They misguide the immature brains. If the innocent heart is genius then it becomes diverted genius. It becomes misguided missile. They ruin the career of the victims. They are ever companion of human being. Thus they waste valuable time of life. One cannot remove these easily. They occupy the idle brain deep rooted. As such they say idle brain is devil's workshop. It is like ill weeds grow apace. Evil thoughts restrict advancement. It causes hindrance to realise the ambition. Strong will force can only defeat it. All are not strong. All cannot be strong. It is an art. All are not artist. All cannot be artist. This answers why we see few successful persons around us. A fool becomes the victim of evil thoughts easily. A child becomes prodigal for bad company. A shrewd person indulges evil thoughts to harm others. A sacred soul avoids evil thoughts. In contrast a criminal invites the evil thoughts to do evil deeds. The fool and the

criminals are unwanted. They are detached from the society. Only proper counseling can rehabilitate them in the main stream.

Unwanted behaviour has several outcomes. If the person is poor then he cannot take revenge. He has to bear the insult silently. If the person is hot-tempered and powerful then he takes revenge instant. He is ready to face any consequence at present or future. He is so bold. If the person is wise he avoids the unwanted person. The learned never misbehaves. If the person is poor and sentimental then he takes revenge whenever chance favours. In contrast a holy soul forgives and forgets. Man faces unwanted situation or unwanted behavior. He has to face it. He is bound to face it. Thus man willy-nilly faces unwanted situation or behaviour infinite times from cradle to coffin. In this regard he is quite undone except experiencing it. Similarly, a person is singularly liable to create unwanted problem. If the problem is due to collective cause he gets relief. Thus man is both the cause and because of unwanted problem. Unwanted is a relative concept. It may either be instant or constant. A lazy or an unemployed person is an instant burden. Both of them are instant unwanted. Now, if both of them begin to earn then they are no more burden. They become free from the ill-fame of unwanted burden. Rather they are most wanted hence most welcome by all and everybody. Those who avoided them once, now communicate them with a welcome tune. It is human nature.

In contrast a lame or a blind person is constant burden. As such they are avoided. They are permanently unwanted to someone. But they are wanted to the criminals who engage them in begging the oldest business. Thus an intelligent person examines meticulously the future outcome of any person and treats him accordingly. A wise person neither becomes too dear or too far so that he can become too dear or too far according to situations as are faced with in future.

Someone is leftist. Someone is rightist. A shrewd is neither leftist nor is he rightist rather he dwells at the threshold of both the states. He is middle-east. He is ill-famed as opportunist. Profit is his only single agenda. He, like a politician, changes his jersey to cope with the situation to realize his ambition. In fact, he is either dangerously brilliant or brilliantly dangerous or both simultaneously. A person who is physically fit, mentally

sound and economically strong is an asset and most wanted. Now, if that very person faces an accident and becomes inactive then he becomes burden hence unwanted. Now if that person becomes again fit and begins to earn then he again becomes wanted. Thus in the twinkle of an eye a wanted person may be unwanted. Wealth, friends and youth are temporary. They are not permanent. They are not stationary. They appear naturally and also disappear naturally in course of time. None can bind them. No force can restrict their movement. Similar is the concept of wanted and unwanted thing. A prodigal son leaves his old and ailing parents. A wise serves them sincerely. The learned knows that he is indebted to his parents. Their love and affection escorted him to the land of success which can never be compensated. He knows that he will once become old and inactive. If he leaves his old parents and if his issues observe it then he will also be deserted by them. He will be seriously alone. He will be paid back by his own coin. In some cultures senior citizens are looked after by the juniors. In some cultures state is the caretaker of the senior citizens. A good nation always takes care of both child and old persons. They are treated as privileged class. Such an enlightened society never considers senior citizens or deserted persons as unwanted. Here lies their greatness. Here lies their glory. A man is identified by his behavior. Different persons react differently against any identical stimulus. Someone bursts into laughter when luck favours. Someone becomes morose hearing a dismal tiding. Similar is the case when a person faces unwanted problem. A fool reacts badly. He becomes identified. He renders the situation more problematic thereby more unwanted. In contrast a wise faces the situation with much care and caution. He seldom becomes nervous or afraid. He does not disclose his mental state. His opponent can hardly guess him. He remains casual or indifferent. With this tender attitude he tackles both the sophisticated and severe situations. His apparent calmness is his hidden firmness.

A bachelor man considers all bachelor women as wife. The romantic heart marries all women virtually. Virtual world and actual world are diagonally opposite to each other. As such when he decides to marry then he must have to opt for a single face actually. A judicious fellow farewells other beauties for his own welfare. The call of duty towards his wife is greater than the call of other

beauties. Then other beauties are unwanted. Extra-marital affairs are unwanted in civic society.

CONCLUSION

Both fiancé and fiancée are wanted to each other. As time passes they become either too close or too far. They become unwanted to each other and depart if the love is not genuine. Only genuine lovers remain wanted to each other for ever. They either are made for each other or mad for each other or both for both simultaneously. Belief is their magic key. They know the password of peace and happiness. They believe only on single brand. Multi-brands are unwanted in happy conjugal life.

REFERENCE

No reference, since the present article is an outcome of Creative Writing